

AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT				1. Contract ID Code		Page of Pages									
2. AMENDMENT MODIFICATION NO.		3. EFFECTIVE DATE		4. REQUISITION/PURCHASE REQ. NO.		5. PROJECT NO. (If applicable)									
P005		NOV 19 2015		WPMA-15-0314											
6. ISSUED BY GSA, Metropolitan Service Center STE 208W 1099 14TH Street N.W. Washington DC 20005 Sandra English 202-494-3604 sandra.english@gsa.gov				7. ADMINISTERED BY (If other than Item 6) CODE See Block 6											
8. NAME AND ADDRESS OF CONTRACTOR (NO., Street, Country, State and ZIP Code) CORPORATE CHEFS INC. 22 PARKRODGE ROAD HAVERHILL MA 01835  KEN BICKFORD (978) 372-7400				9A. AMENDMENT OF SOLICITATION NO.  9B. DATED (SEE ITEM 11)  10A. MODIFICATION OF CONTRACT/ORDER NO. GS-11P-10-YE-C-0174 10B. DATED (SEE ITEM 13) NOV 30, 2010											
CODE 00004130		FACILITY CODE		11. THIS ITEM ONLY APPLIES TO AMENDMENTS OF SOLICITATIONS											
<input type="checkbox"/> The above numbered solicitation is amended as set forth in Item 14. The hour and date specified for receipt of offers <input type="checkbox"/> is extended, <input type="checkbox"/> is not extended Offers must acknowledge receipt of this amendment prior to the hour and date specified in the solicitation or as amended, by one of the following methods (a) By completing Items 8 and 15, and returning _____ copies of amendment; (b) By acknowledging receipt of this amendment on each copy of the offer submitted; or (c) By separate letter or telegram which includes a reference to the solicitation and amendment numbers. FAILURE OF YOUR ACKNOWLEDGMENT TO BE RECEIVED AT THE PLACE DESIGNATED FOR THE RECEIPT OR OFFERS PRIOR TO THE HOUR AND DATE SPECIFIED MAY RESULT IN REJECTION OF YOUR OFFER. If by virtue of this amendment your desire to change an offer already submitted, such change may be made by telegram or letter, provided each telegram or letter makes reference to the solicitation and this amendment, and is received prior to the opening hour and date specified.															
12. ACCOUNTING AND APPROPRIATION DATA (If required) See Schedule				Modification Amount: \$0.00 Modification Obligated Amount: \$0.00											
13. THIS ITEM ONLY APPLIES TO MODIFICATION OF CONTRACTS/ORDERS. IT MODIFIES THE CONTRACT/ORDER NO. AS DESCRIBED IN ITEM 14.															
<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 10%; padding: 5px;">Check One</td> <td style="padding: 5px;">A. THIS CHANGE ORDER IS ISSUED PURSUANT TO: (Specify authority) THE CHANGES SET FORTH IN ITEM 14 ARE MADE IN THE CONTRACT ORDER NO. IN ITEM 10A.</td> </tr> <tr> <td style="padding: 5px;"></td> <td style="padding: 5px;">B. THE ABOVE NUMBERED CONTRACT/ORDER IS MODIFIED TO REFLECT THE ADMINISTRATIVE CHANGES (such as changes in paying office, appropriation date, etc) SET FORTH IN ITEM 14, PURSUANT TO THE AUTHORITY OF FAR 43.103(b).</td> </tr> <tr> <td style="padding: 5px;"></td> <td style="padding: 5px;">C. THIS SUPPLEMENTAL AGREEMENT IS ENTERED INTO PURSUANT TO AUTHORITY OF:</td> </tr> <tr> <td style="padding: 5px; text-align: center;">X</td> <td style="padding: 5px;">D. OTHER (Specify type of modification and authority) 52.217.9 Option to extend the term of the contract</td> </tr> </table>								Check One	A. THIS CHANGE ORDER IS ISSUED PURSUANT TO: (Specify authority) THE CHANGES SET FORTH IN ITEM 14 ARE MADE IN THE CONTRACT ORDER NO. IN ITEM 10A.		B. THE ABOVE NUMBERED CONTRACT/ORDER IS MODIFIED TO REFLECT THE ADMINISTRATIVE CHANGES (such as changes in paying office, appropriation date, etc) SET FORTH IN ITEM 14, PURSUANT TO THE AUTHORITY OF FAR 43.103(b).		C. THIS SUPPLEMENTAL AGREEMENT IS ENTERED INTO PURSUANT TO AUTHORITY OF:	X	D. OTHER (Specify type of modification and authority) 52.217.9 Option to extend the term of the contract
Check One	A. THIS CHANGE ORDER IS ISSUED PURSUANT TO: (Specify authority) THE CHANGES SET FORTH IN ITEM 14 ARE MADE IN THE CONTRACT ORDER NO. IN ITEM 10A.														
	B. THE ABOVE NUMBERED CONTRACT/ORDER IS MODIFIED TO REFLECT THE ADMINISTRATIVE CHANGES (such as changes in paying office, appropriation date, etc) SET FORTH IN ITEM 14, PURSUANT TO THE AUTHORITY OF FAR 43.103(b).														
	C. THIS SUPPLEMENTAL AGREEMENT IS ENTERED INTO PURSUANT TO AUTHORITY OF:														
X	D. OTHER (Specify type of modification and authority) 52.217.9 Option to extend the term of the contract														
E. IMPORTANT: Contractor <input type="checkbox"/> is not, <input checked="" type="checkbox"/> is required to sign this document and return <u>1</u> copies to the issuing office.															
14. DESCRIPTION OF AMENDMENT/MODIFICATION (Organized by UCF section headings, including solicitation/contract subject matter where feasible) Contract GS-11P-10-YE-C-0174, for providing Cafeteria Services for the Department of Health & Human Services (HHS) Hubert Humphrey Building is hereby modified to exercise the Government's Option II, effective January 3, 2016 through January 2, 2021. See Continuation Page															
Except as provided herein, all terms and conditions of the document referenced in Item 8A or 10A, as heretofore changed, remains unchanged and in full force and effect.															
15A. NAME AND TITLE OF SIGNER (Type or print)  Alan Ayres - Treasurer				16A. NAME AND TITLE OF CONTRACTING OFFICER (Type or print) Sandra Berry, Contracting Officer 202-205-3118 sandra.berry@gsa.gov											
15B. CONTRACTOR/OFFEROR  (b) (6)		15C. DATE SIGNED  11-17-2015		16B. UNITED STATES OF AMERICA  (b) (6)		16C. DATE SIGNED  NOV 19 2015									
(Signature of person authorized to sign)				(Signature of Contracting Officer)											

**SCHEDULE Continued**

ITEM NO.	SUPPLIES/SERVICES	QUANTITY	UNIT	UNIT PRICE \$	AMOUNT \$
0003	<p>(New Line Item)</p> <p><b>CAFETERIA SERVICES FOR THE DEPT OF HEALTH &amp; HUMAN SERVICES (HHS) HUBERT HUMPHREY BUILDING</b></p> <p>Request to exercise 2nd option for cafeteria vendor - Corporate Chefs, Inc at the Hubert Humphrey building. 200 Independence Avenue, SW, Washington DC 20201</p> <p>Period of Performance: January 3, 2016 to January 2, 2021. The Government shall have the unilateral option of extending this contract for one (1) more period of five (5) years each or any single twelve month period, not to exceed 15 years.</p> <p><b>*THIS IS A NO COST TO THE GOVERNMENT CONTRACT*</b></p> <p>The following contract modifications are requested for Corporate Chefs Inc. to continue providing the food services at:</p> <p>DEPARTMENT OF HEALTH AND HUMAN SERVICES (HHS) HUBERT HUMPHREY BUILDING 200 INDEPENDENCE AVENUE, SW WASHINGTON, DC 20201</p> <p>1. Request to extend the term of service of the Corporate Chefs Inc, contract # GS-11P-10-YE-C-0174 for an additional 5 (five) years from January 03, 2016 till January 06, 2021.</p> <p>2. Corporate Chefs Inc's proposal (attached) shall become a part of the contract amendment and Corporate Chefs Inc. shall incorporate all their objectives as detailed in the proposal with the goal to increase participation, customer satisfaction, and sales levels.</p> <p>The major investment as outlined in the Corporate Chefs Inc. proposal includes but is not limited to:</p> <ul style="list-style-type: none"> <li>* Expand the Exhibition area to include two induction burners, one cold well and additional display area.</li> <li>* Add two additional 32" Digital Menu Boards to display the Entree/Exhibition Station and the Deli/Grill Station.</li> <li>* Purchase the R Power POS system.</li> <li>* Invest in an on-line ordering system (iMenu 360 technology).</li> <li>* Invest in a custom built counter to enhance the overall appearance of the cafe.</li> <li>* Corporate Chefs will accrue \$300.00/month for the next five years to be used for capital improvements and small ware replacements.</li> </ul> <p>Total Estimated Investment for the above is approximately \$37,000.</p> <p>The Government will not provide any funding to complete the above modifications.</p>	(b) (4)			

**SCHEDULE Continued**

ITEM NO.	SUPPLIES/SERVICES	QUANTITY	UNIT	UNIT PRICE \$	AMOUNT \$
	<p>The placement of new programs as outlined in the Corporate Chefs Inc. proposal includes but are not limited to:</p> <ul style="list-style-type: none"> <li>• Provide a Year-Round Community Supported Agriculture program</li> <li>• Incorporate additional Sustainability Initiatives.</li> <li>• Incorporate additional Wellness Initiatives</li> <li>• Provide Hand Carved Roasts and Signature Sandwiches</li> <li>• Offer Panini Express</li> <li>• Provide a Seasonal Farmers Market</li> </ul> <p>The Government will not provide any funding to for the new programs above.</p> <p>The objectives outlined in the letter are to be completed per the schedule on the attachment and Corporate Chefs Inc. will inform GSA when the actions are complete.</p> <p>3. Corporate Chefs Inc. shall incorporate the latest version of the Health and Sustainability Guidelines for Federal Concessions and Vending Operations into the contract in accordance with the "Health, Wellness and Sustainability Guidelines" that can be found at: <a href="http://www.gsa.gov/portal/medfield/170081/FileName/Guidelines%20for%20Federal%20Concessions%20and%20Vending%20Operations">http://www.gsa.gov/portal/medfield/170081/FileName/Guidelines for Federal Concessions and Vending Operations</a></p> <p>4. Corporate Chefs Inc. shall comply with Presidential Memorandum -- Creating a Preference for Meat and Poultry Produced According to Responsible Antibiotic-Use Policies Issued June 02, 2015 that can be found at: <a href="https://www.whitehouse.gov/the-press-office/2015/06/02/presidential-memorandum-creating-preference-meat-and-poultry-produced-ac">https://www.whitehouse.gov/the-press-office/2015/06/02/presidential-memorandum-creating-preference-meat-and-poultry-produced-ac</a></p> <p>5. All other terms and conditions of the contract are to remain in full force.</p> <p>Any other questions pertaining to the above referenced contract should be addressed to Sandra English, Contract Specialist at telephone number 202-494-3604 or via E-mail at <a href="mailto:Sandra.english@gsa.gov">Sandra.english@gsa.gov</a>.</p> <p>PR NUMBER: WPMA-15-0314  DELIVERY DATE: 01/02/2021  SHIP TO:  200 INDEPENDENCE AVE  WASHINGTON DC 20024-0000  Period of Performance: 01/03/2016 to 01/02/2021  Pricing Option: Firm-Fixed-Price</p>				

**Department of Health and Human Services (HHS)  
Hubert Humphrey Building**

**Contract No: GS-11P-10-YE-C-0174  
Foodservice Contract Modification Request  
September 08, 2015**

**This is a no cost to the Government contract.**

The following contract modifications are requested for Corporate Chefs Inc. to continue providing the food services at:

**DEPARTMENT OF HEALTH AND HUMAN SERVICES (HHS)  
HUBERT HUMPHREY BUILDING  
200 INDEPEDENCE AVENUE, SW  
WASHINGTON DC 20201**

1. Request to extend the term of service of the Corporate Chefs Inc. contract # GS-11P-10-YE-C-0174 for an additional 5 (five) years from January 03, 2016 till January 06, 2021.
2. Corporate Chefs Inc. proposal (attached) shall become a part of the contract amendment and Corporate Chefs Inc. shall incorporate all their objectives as detailed in the proposal with the goal to increase participation, customer satisfaction and sales levels.

The major investment as outlined in the Corporate Chefs Inc. proposal includes but is not limited to:

- Expand the Exhibition area to include two induction burners, one cold well and additional display area.
- Add two additional 32" Digital Menu Boards to display the Entree/Exhibition Station and the Deli/Grill Station.
- Purchase the RPower POS system.
- Invest in an on-line ordering system (IMenu360 technology).
- Invest in a custom built counter to enhance the overall appearance of the café.
- Corporate Chefs will accrue (b) (4) for the next five years to be used for capital improvements and smallware replacements.

Total Estimated Investment for the above is approximately (b) (4)

The Government will not provide any funding to complete the above modifications.

The placement of new programs as outlined in the Corporate Chefs Inc. proposal includes but are not limited to:

REQUISITION/PROCUREMENT REQUEST FOR EQUIPMENT, SUPPLIES OR SERVICES (Continuation)			PAGE 2	OF PAGES 2	
2 REQUISITION/PROCUREMENT REQUEST NO WPMA-15-0314		3 ACT NUMBER		4 DATE PREPARED SEP 08, 2015	
ITEM NO. FORM OR STOCK NUMBER (13)	DESCRIPTION OF ARTICLES OR SERVICES (14)	QUANTITY (15)	UNIT OF ISSUE (16)	UNIT PRICE (17)	AMOUNT (18)
0001	<p>CAFETERIA SERVICES FOR THE DEPT OF HEALTH &amp; HUMAN SERVICES (HHS) HUBERT HUMPHREY BUILDING</p> <p>Request to exercise 2nd option for cafeteria vendor - Corporate Chefs, Inc at the Hubert Humphrey building, 200 Independence Avenue, SW, Washington DC 20201</p> <p>Period of Performance: January 3, 2016 to January 2, 2021. The Government shall have the unilateral option of extending this contract for one (1) more period of five (5) years each or any single twelve month period, not to exceed 15 years.</p> <p>*THIS IS A NO COST TO THE GOVERNMENT CONTRACT*</p> <p>200 INDEPENDENCE AVE WASHINGTON DC 20024-0000</p> <p>FOB Designation: Destination</p>	(b) (4)			



REQUISITION/PROCUREMENT REQUEST FOR EQUIPMENT, SUPPLIES OR SERVICES (Instructions on reverse)					PAGE 1	OF PAGES 2
2 REQUISITION/PROCUREMENT REQUEST NO WPMA-15-0314		3 ACT NUMBER	4 DATE PREPARED SEP 08, 2015	5 JOB/PROJECT NUMBER		
6 TO (Stockroom/Contracting Office Name and Location)				7. FROM (Requisitioning Office, Name, Symbol, Location and Telephone Number) WPMOC GSA Concession Services Branch Room 7415 7TH & D SIS, SW WASHINGTON DC 20407 (202)708-7492		
8 FOR INFORMATION CALL (Name and Telephone Number) Cheryl D. Williams 202-205-5869				9 RECEIVING OFFICE (Name, Symbol and Telephone Number)		
10. ACCOUNTING CLASSIFICATION See Schedule				11. SHIP TO (Address ZIP Code and Telephone Number) See Schedule		
FUND	ORG CODE	B/A CODE	O/C CODE			
FUNC CODE	C/E CODE	PROJ/PROS NO	CC-A			
WRITE/EM	CC-B	PRT/CRAFT	12 CONTRACT NUMBER GS-11P-10-YE-C-0174			
ITEM NO. FORM OR STOCK NUMBER (13)	DESCRIPTION OF ARTICLES OR SERVICES (14)		QUANTITY (15)	UNIT OF ISSUE (16)	UNIT PRICE (17)	AMOUNT (18)
	Please See Continuation Page for Line Item Details.					
IF ADDITIONAL SPACE IS REQUIRED USE GSA FORM 49A, REQUISITION/PROCUREMENT REQUEST				19 TOTAL AMOUNT INCLUDING CONTINUATION		\$0.00
20a. TYPED NAME AND TITLE OF FUND CERTIFYING OFFICIAL Rachael Wilson				21a. TYPED NAME OF REQUISITIONER Cheryl D. Williams		
(b) (6)		DATE 9/8/15	(b) (6)		DATE 9/8/15	
22 LIST ATTACHMENTS				23. TYPED NAME OF APPROVING OFFICIAL SAMIR AYOUB		
(b) (6)		(b) (6)		DATE 9/8/15		
24 SHIPPED BY				25 FREIGHT PARCEL POST EXPRESS MAIL		
25 FILLED BY		26 PACKED BY		27 CHECKED BY		
28 BILL OF LADING NUMBER				29 DATE SHIPPED		